**FACULTY PROFILE**



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| **Name** | **Dr. Rojin G Raj** | |
| **Qualification** | Pharm D | |
| **Designation** | Pharmacovigilance Associate | |
| **Department** | Pharmacy Practice | |
| **Date of Joining** | 13-02-2021 | **Total Exp: 1 year Teaching: 6 months Industry: 0** |

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|  | **Father Name** | **Mr. T G Raju** | | |
|  | **Mother Name** | **Mrs. Saramma T** | | |
|  | **Date of Birth** | **07-07-1994** | | **Male/Female: Male** |
|  | **PCI Reg.** |  | | **Category: General** |
|  | **E-mail** | **[rojingraj@isfcp.org](mailto:rimpiarora@isfcp.org)** | | |
|  | **Phone No.** | **6282634827** | | |
|  | **UG** | **Integrated** | | |
|  | **PG**  **Branch :** | **Year: 2020 Div./Grade: Distinction**  **Name of University: Rajiv Gandhi University of Health Sciences** | | |
|  | **GPAT/GRE/GATE/NET** | **Nil** | | |
|  | **Ph.D.** | **nil** | | |
|  | **Paper Published (Research Papers and Review)** | **National/International**  **No. : 2 Total IF : 2 Citation : 0** | | |
|  | **Webinar /Guest Lecture** | **Attended: 25 Organized: 0**  **As Speaker :** | | |
|  | **Seminar/Conference**  **(National/Int.)** | **Attended: 5 Organized: 0**  **As Speaker :0** | | |
|  | **Patent** | **Patent Published/Filled: NA Design Patent Granted:** | | |
|  | **Transfer Technology** | **NA** | **Consultancy: NA** | |
|  | **Books & Book Chapters**  **(National/Int.)** | **Books: Chapters: 0** | | |
|  | **As Guide/ Supervisor (PG** | **M. Pharm. Awarded: 0 M. Pharm. Registered :0**  **Ph.D. Awarded : 0 Ph.D. Registered : 0** | | |
|  | **Projects** | **Title: NA**  **Agency:**  **Year of sanctioned : Amount :** | | |
| **Title :**  **Agency :**  **Year of sanctioned : Amount :** | | |
|  | **Membership** | **IHPA: APTI: ISTE:**  **SPER: YES, Any Other:** | | |
|  | **International Visit** | Nil | | |
|  | **Chairperson/Member of any Body (Academic Council/BOS) etc.** | **1.**  **2.**  **3.**  **4.** | | |
|  | **Awards Received** | **Award Name:**  **Year: 2019 By (Agency):** | | |
| **Award Name:**  **Year: 2019 By (Agency):** | | |
| **Award Name :**  **Year : By (Agency) :** | | |
| **Award Name :**  **Year : By (Agency) :** | | |
|  | **Online Courses (If any)** | **1. Bsc Psychology**  **2.**  **3.** | | |
|  | **Any Other** |  | | |