**FACULTY PROFILE**



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| **Name**  | **Dr. Rojin G Raj** |
| **Qualification** | Pharm D |
| **Designation**  | Pharmacovigilance Associate  |
| **Department**  | Pharmacy Practice  |
| **Date of Joining**  | 13-02-2021 | **Total Exp: 1 year Teaching: 6 months Industry: 0** |

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|  | **Father Name**  | **Mr. T G Raju** |
|  | **Mother Name**  | **Mrs. Saramma T** |
|  | **Date of Birth**  | **07-07-1994** | **Male/Female: Male** |
|  | **PCI Reg.** |  | **Category: General** |
|  | **E-mail** | **rojingraj@isfcp.org** |
|  | **Phone No.** | **6282634827** |
|  | **UG**  | **Integrated** |
|  | **PG****Branch :**  | **Year: 2020 Div./Grade: Distinction** **Name of University: Rajiv Gandhi University of Health Sciences** |
|  | **GPAT/GRE/GATE/NET** | **Nil** |
|  | **Ph.D.**  | **nil** |
|  | **Paper Published (Research Papers and Review)** | **National/International****No. : 2 Total IF : 2 Citation : 0** |
|  | **Webinar /Guest Lecture**  | **Attended: 25 Organized: 0** **As Speaker :**  |
|  | **Seminar/Conference****(National/Int.)** | **Attended: 5 Organized: 0** **As Speaker :0** |
|  | **Patent**  | **Patent Published/Filled: NA Design Patent Granted:**  |
|  | **Transfer Technology**  | **NA** | **Consultancy: NA** |
|  | **Books & Book Chapters****(National/Int.)** | **Books: Chapters: 0** |
|  | **As Guide/ Supervisor (PG**  | **M. Pharm. Awarded: 0 M. Pharm. Registered :0****Ph.D. Awarded : 0 Ph.D. Registered : 0** |
|  | **Projects**  | **Title: NA****Agency:** **Year of sanctioned : Amount :**  |
| **Title :** **Agency :** **Year of sanctioned : Amount :**  |
|  | **Membership**  | **IHPA: APTI: ISTE:** **SPER: YES, Any Other:**  |
|  | **International Visit**  | Nil |
|  | **Chairperson/Member of any Body (Academic Council/BOS) etc.** | **1.****2.****3.****4.** |
|  | **Awards Received**  | **Award Name:** **Year: 2019 By (Agency):** |
| **Award Name:****Year: 2019 By (Agency):**  |
| **Award Name :** **Year : By (Agency) :** |
| **Award Name :** **Year : By (Agency) :** |
|  | **Online Courses (If any)** | **1. Bsc Psychology** **2.** **3.**  |
|  | **Any Other**  |  |