**FACULTY PROFILE**

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| **Name**  | Ms. Sania Grover |
| **Qualification** | M.Pharm. (Pharmacology) |
| **Designation**  | Assistant Professor |
| **Department**  | Pharmacology |
| **Date of Joining**  | 09/01/2020 | **Total Exp: 7.5 years Teaching: 5.4 Industry: 2.1**  |

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|  | **Father Name**  | **Sh. Sunil Kumar Grover** |
|  | **Mother Name**  | **Smt. Manju Grover** |
|  | **Date of Birth**  | **25/01/1988** | **Male/Female : Female** |
|  | **PCI Reg.** | **No. : 40793****Valid upto : 28/02/2025** | **Category : General** |
|  | **E-mail** | **saniagrover@isfcp.org** |
|  | **Phone No.** | **9872332796** |
|  | **UG**  | **Year : 2006-2010 Div./Grade : First Division with Distinction****Name of University : Punjab Technical University, Jalandhar, Punjab** |
|  | **PG****Branch :**  | **Year : 2010-2012 Div./Grade : First Division****Name of University : Punjab Technical University, Jalandhar, Punjab** |
|  | **GPAT/GRE/GATE/NET** | **Score – GPAT : GRE : GATE : NET: Other :** |
|  | **Ph.D.**  | **Year : 2019-Pursuing Course work Grade : A+****Name of University : I.K. Gujral Punjab Technical University, Jalandhar, Punjab****Title of Thesis :** **Scholarship (If any) JRF/SRF :**  |
|  | **Paper Published (Research Papers and Review)** | **National/International****No. : 01 Total IF : 2.5 Citation : 24** |
|  | **Webinar /Guest Lecture**  | **Attended : 11 Organized : 01** **As Speaker :**  |
|  | **Seminar/Conference****(National/Int.)** | **Attended : 13 Organized :** **As Speaker :** |
|  | **Patent**  | **Patent Published/Filled : Design Patent Granted :**  |
|  | **Transfer Technology**  |  | **Consultancy :**  |
|  | **Books & Book Chapters****(National/Int.)** | **Books : Chapters :**  |
|  | **As Guide/ Supervisor (PG**  | **M. Pharm. Awarded : M. Pharm. Registered :****Ph.D. Awarded : Ph.D. Registered :**  |
|  | **Projects**  | **Title :** **Agency :** **Year of sanctioned : Amount :**  |
| **Title :** **Agency :** **Year of sanctioned : Amount :**  |
|  | **Membership**  | **IHPA : APTI : ISTE :** **SPER : Any Other :**  |
|  | **International Visit**  | **1.****2.****3.** |
|  | **Chairperson/Member of any Body (Academic Council/BOS) etc.** | **1.****2.****3.****4.** |
|  | **Awards Received**  | **Award Name :** **Year : By (Agency) :**  |
| **Award Name :** **Year : By (Agency) :** |
| **Award Name :** **Year : By (Agency) :** |
| **Award Name :** **Year : By (Agency) :** |
| **Award Name :** **Year : By (Agency) :** |
|  | **Online Courses (If any)** | **1.** Decontamination and sterilization of medical devices- WHO**2.** COVID-19 Combatant- The school of Allied Health sciences, VMRF-DU, Salem**3.** NCOVID-19 awareness and prevention- Apollo-Medskills4. Standard Precautions: Hand hygiene-WHO5. Severe acute respiratory infection (SARI) treatment facility design-WHO6. Infection prevention and control- Department of personnel and Training7. Basics of COVID-19- Department of personnel and Training |
|  | **Any Other**  |  |