**FACULTY PROFILE**

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| **Name** | Ms. Sania Grover | |
| **Qualification** | M.Pharm. (Pharmacology) | |
| **Designation** | Assistant Professor | |
| **Department** | Pharmacology | |
| **Date of Joining** | 09/01/2020 | **Total Exp: 7.5 years Teaching: 5.4 Industry: 2.1** |

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|  | **Father Name** | **Sh. Sunil Kumar Grover** | | |
|  | **Mother Name** | **Smt. Manju Grover** | | |
|  | **Date of Birth** | **25/01/1988** | | **Male/Female : Female** |
|  | **PCI Reg.** | **No. : 40793**  **Valid upto : 28/02/2025** | | **Category : General** |
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|  | **UG** | **Year : 2006-2010 Div./Grade : First Division with Distinction**  **Name of University : Punjab Technical University, Jalandhar, Punjab** | | |
|  | **PG**  **Branch :** | **Year : 2010-2012 Div./Grade : First Division**  **Name of University : Punjab Technical University, Jalandhar, Punjab** | | |
|  | **GPAT/GRE/GATE/NET** | **Score – GPAT : GRE : GATE : NET: Other :** | | |
|  | **Ph.D.** | **Year : 2019-Pursuing Course work Grade : A+**  **Name of University : I.K. Gujral Punjab Technical University, Jalandhar, Punjab**  **Title of Thesis :**  **Scholarship (If any) JRF/SRF :** | | |
|  | **Paper Published (Research Papers and Review)** | **National/International**  **No. : 01 Total IF : 2.5 Citation : 24** | | |
|  | **Webinar /Guest Lecture** | **Attended : 11 Organized : 01**  **As Speaker :** | | |
|  | **Seminar/Conference**  **(National/Int.)** | **Attended : 13 Organized :**  **As Speaker :** | | |
|  | **Patent** | **Patent Published/Filled : Design Patent Granted :** | | |
|  | **Transfer Technology** |  | **Consultancy :** | |
|  | **Books & Book Chapters**  **(National/Int.)** | **Books : Chapters :** | | |
|  | **As Guide/ Supervisor (PG** | **M. Pharm. Awarded : M. Pharm. Registered :**  **Ph.D. Awarded : Ph.D. Registered :** | | |
|  | **Projects** | **Title :**  **Agency :**  **Year of sanctioned : Amount :** | | |
| **Title :**  **Agency :**  **Year of sanctioned : Amount :** | | |
|  | **Membership** | **IHPA : APTI : ISTE :**  **SPER : Any Other :** | | |
|  | **International Visit** | **1.**  **2.**  **3.** | | |
|  | **Chairperson/Member of any Body (Academic Council/BOS) etc.** | **1.**  **2.**  **3.**  **4.** | | |
|  | **Awards Received** | **Award Name :**  **Year : By (Agency) :** | | |
| **Award Name :**  **Year : By (Agency) :** | | |
| **Award Name :**  **Year : By (Agency) :** | | |
| **Award Name :**  **Year : By (Agency) :** | | |
| **Award Name :**  **Year : By (Agency) :** | | |
|  | **Online Courses (If any)** | **1.** Decontamination and sterilization of medical devices- WHO  **2.** COVID-19 Combatant- The school of Allied Health sciences, VMRF-DU, Salem  **3.** NCOVID-19 awareness and prevention- Apollo-Medskills  4. Standard Precautions: Hand hygiene-WHO  5. Severe acute respiratory infection (SARI) treatment facility design-WHO  6. Infection prevention and control- Department of personnel and Training  7. Basics of COVID-19- Department of personnel and Training | | |
|  | **Any Other** |  | | |