**FACULTY PROFILE **

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| **Name**  | SUHAIL AHMED SOFI |
| **Qualification** | B.PHARM, M.PHARM |
| **Designation**  | ASSISTANT PROFESSOR |
| **Department**  | QUALITY ASSURANCE |
| **Date of Joining**  | 01-02-2021 | **Total Exp: 4 Month Teaching: Industry:** |

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| --- | --- | --- |
|  | **Father Name**  | GH MOHD SOFI |
|  | **Mother Name**  | MUGHLI JAN |
|  | **Date of Birth**  | 11-04-1995 | **Male/Female :** MALE |
|  | **PCI Reg.** | **No. :****Valid upto :**  | **Category :** GENERAL |
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|  | **UG**  | **Year :** 2018 **Div./Grade :** A**Name of University :** IKG PUNJAB TECHNICAL UNIVERSITY |
|  | **PG****Branch :**  | **Year : 2020 Div./Grade :** A**Name of University :** IKG PUNJAB TECHNICAL UNIVERSITY |
|  | **GPAT/GRE/GATE/NET** | **Score – GPAT : GRE : GATE : NET: Other :** |
|  | **Ph.D.**  | **Year : Course work Grade :** **Name of University :****Title of Thesis :** **Scholarship (If any) JRF/SRF :**  |
|  | **Paper Published (Research Papers and Review)** | **National/International****No. :** 02 **Total IF :** 3.7 **Citation :**  |
|  | **Webinar /Guest Lecture**  | **Attended : Organized :** **As Speaker :**  |
|  | **Seminar/Conference****(National/Int.)** | **Attended :** 08 **Organized :** **As Speaker :** |
|  | **Patent**  | **Patent Published/Filled : Design Patent Granted :**  |
|  | **Transfer Technology**  |  | **Consultancy :**  |
|  | **Books & Book Chapters****(National/Int.)** | **Books : Chapters :**  |
|  | **As Guide/ Supervisor (PG**  | **M. Pharm. Awarded: M. Pharm. Registered :****Ph.D. Awarded : Ph.D. Registered :**  |
|  | **Projects**  | **Title :** **Agency :** **Year of sanctioned : Amount :**  |
| **Title :** **Agency :** **Year of sanctioned : Amount :**  |
|  | **Membership**  | **IHPA : APTI : ISTE :** **SPER : Any Other :**  |
|  | **International Visit**  | **1.****2.****3.** |
|  | **Chairperson/Member of any Body (Academic Council/BOS) etc.** | **1.****2.****3.****4.** |
|  | **Awards Received**  | **Award Name :** **Year : By (Agency) :**  |
| **Award Name :** **Year : By (Agency) :** |
| **Award Name :** **Year : By (Agency) :** |
| **Award Name :** **Year : By (Agency) :** |
| **Award Name :** **Year : By (Agency) :** |
|  | **Online Courses (If any)** | **1.****2.** |
|  | **Any Other**  |  |